

# **Southern Planning Committee**

## **Agenda**

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<b>Date:</b>	<b>Wednesday, 6th March, 2019</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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**Members of the public are requested to check the Council's website the week the Southern Planning Committee meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.**

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

**1. Apologies for Absence**

To receive apologies for absence.

**2. Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have pre-determined any item on the agenda.

**3. Minutes of Previous Meeting (Pages 5 - 10)**

To approve the minutes of the meeting held on 6 February 2019.

Please contact Julie Zientek on 01270 686466

E-Mail: [julie.zientek@cheshireeast.gov.uk](mailto:julie.zientek@cheshireeast.gov.uk) with any apologies or requests for further information  
[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

#### 4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Planning Committee
- The relevant Town/Parish Council

A total period of 3 minutes is allocated for each of the planning applications for the following:

- Members who are not members of the planning committee and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **18/4879N Northern Dairies, Groby Road, Crewe CW1 4PE: Change of use from Milk Dairy Storage and Distribution (B8) to metal fabrication company with associated workshops, offices and yard (B2) (re-submission of 18/1270N) for Mr Paul Carruthers, Pegasus Mechanical Installations Limited (Pages 11 - 26)**

To consider the above planning application.

6. **17/6233C Land Off Wheelock Street, Middlewich, Cheshire: Full planning application for the demolition of existing buildings and the erection of 35no. dwellings, a retirement living facility containing 50no. apartments and 3no. retail units for C/O Agent, Henderson Homes (UK) Ltd and McCarthy and Stone (Pages 27 - 56)**

To consider the above planning application.

7. **18/3477N Sydney Cottage Farm, Herbert Street, Crewe CW1 5LZ: Outline application for residential development with matters of scale and layout included for JFH Horticultural Supplies (Pages 57 - 78)**

To consider the above planning application.

8. **18/5733N Red Hall Farm, Middlewich Road, Leighton, Cheshire CW1 4QU: Erection of 2 No. additional poultry buildings on established poultry farm for Mr James Charlesworth, T J Charlesworth (Pages 79 - 88)**

To consider the above planning application.

9. **19/0074N Grenson Motor Co Ltd, Middlewich Road, Minshull Vernon, Cheshire: Removal of Condition 14 on 15/1249N - Proposed construction of 10 No. Dwelling complete with access, associated parking and landscaping for Mr Sean Pattinson, Grenson Ltd (Pages 89 - 96)**

To consider the above planning application.

10. **Update Report following an appeal being lodged for application 18/1250N - Full Planning for development 15 new dwellings comprising 11 4/5-bedroomed detached and 4 3-bedroomed semi-detached affordable dwellings, together with associated garages, parking and access road at Land to the rear of Oakleaf Close, Shavington, Crewe, CW2 5SF** (Pages 97 - 102)

To consider the above report.

11. **Planning Appeals** (Pages 103 - 116)

To consider a report regarding the outcome of Planning Appeals decided between 1 July 2018 and 31 December 2018.

**THERE ARE NO PART 2 ITEMS**